

Applicants: Choe et al.  
 Serial No.: 10/829,136  
 Filed: April 21, 2004  
 For: PLASMA CHAMBER



Examiner: Dhingra, Rakesh Kumar  
 Group Art Unit: 1763  
 Docket: 8116-1 (PL0026/US)

**MAIL STOP AMENDMENT**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.  
 [ ] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.  
 [X] No additional fee is required.

The fee has been calculated as shown below:

| (Col. 1)                                      | (Col. 2)                              | (Col. 3)         | SMALL ENTITY | OTHER THAN<br>SMALL ENTITY |               |                |
|---|---------------------------------------|------------------|--------------|----------------------------|---------------|----------------|
| CLAIMS  |                                       |                  |              |                            |               |                |
| REMAINING<br>AFTER<br>AMENDMENT               | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |              | RATE                       | ADDIT.<br>FEE | ADDIT.<br>RATE |
| TOTAL   | 7*                                    | MINUS 20**       | = 0          | X 25                       | \$ 0          | X 50 \$ 0      |
| INDEP.  | 2*                                    | MINUS 3***       | = 0          | X 100                      | \$ 0          | X 200 \$ 0     |
| [ ] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |                                       |                  |              | X 180                      | \$            | X 360 \$ 0     |
| TOTAL   |                                       |                  |              |                            | OR TOTAL      | \$ 0           |
| <u>ADDIT. FEE \$ 0</u>                        |                                       |                  |              |                            |               |                |

\* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

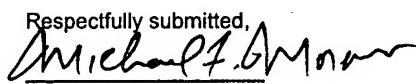
\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest No. Previously Paid For" (TOTAL or INDEP.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- [ ] Please charge Deposit Account No. \_\_\_\_ in the amount of \$ \_\_\_. Two (2) copies of this sheet are enclosed.  
 [ ] Please charge fee of \$ \_\_ for \_\_\_\_\_ by Credit Card Payment Form PTO-2038 enclosed herewith  
 [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. **TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.**

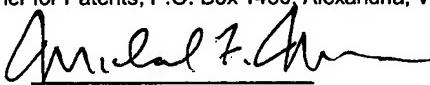
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Respectfully submitted,  
  
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 Attorney for Applicant

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-4150 on August 1, 2005.

Dated: August 1, 2005



Michael F. Morano



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Choe et al.                      Examiner: Dhingra, Rakesh Kumar  
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For: **PLASMA CHAMBER**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AND RESPONSE TO OFFICE ACTION**

Sir:

This Amendment is submitted in response to the May 4, 2005 Office Action issued by the United States Patent and Trademark Office in connection with the above-identified application. A response to the May 4, 2005 Office Action is due on August 4, 2005. Therefore, this Amendment is being timely filed.

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**CERTIFICATE OF MAILING 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence (and any document referred to as being attached or enclosed) is being deposited with the United States Postal Service as first class mail, postage paid in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450, on August 1, 2005.

Dated: August 1, 2005



Michael F. Morano